



New Jersey Subcontractors Association Membership Application

I am hereby applying for membership to the New Jersey Subcontractors Association. I agree to abide and comply with all rules and regulations contained in the chapter bylaws. I understand that the annual dues payment entitles me to membership in the chapter as well as all the benefits.

Company Name: _____

Primary Contact Name: _____

Job Title: _____

Business Type: _____ **Subcontractor:** _____ **Supplier:** _____ **Other:** _____

Mailing Address: _____

Shipping Address: _____

Phone: _____ **FAX:** _____

E-Mail and/or Web Address: _____

Who sponsored, referred or recommended you to NJSA? _____

Who would you like to recommend for membership in NJSA: _____

Address/Phone: _____

Please check primary trade: (Please check one box)

- | | | |
|--|--|---|
| <input type="checkbox"/> Banking/Financial (BNK) | <input type="checkbox"/> Electrical (ELE) | <input type="checkbox"/> Metals (MET) |
| <input type="checkbox"/> Bonding/Insurance (BON) | <input type="checkbox"/> Excavating/Earth Mov. (EXC) | <input type="checkbox"/> Other (OOO) |
| <input type="checkbox"/> Carpentry (CAR) | <input type="checkbox"/> Environment (ENV) | <input type="checkbox"/> Paint/Decorating (PAD) |
| <input type="checkbox"/> Communications (COM) | <input type="checkbox"/> Fire Protection (FPN) | <input type="checkbox"/> Plumbing (PLU) |
| <input type="checkbox"/> Concrete (CON) | <input type="checkbox"/> Flooring (FLO) | <input type="checkbox"/> Roofing (ROO) |
| <input type="checkbox"/> Conveying Systems (CVS) | <input type="checkbox"/> Glass/Glazing (GLA) | <input type="checkbox"/> Supplier (SUP) |
| <input type="checkbox"/> Computer Facilities (COF) | <input type="checkbox"/> HVAC/R (HVA) | <input type="checkbox"/> Waterproofing (WAT) |
| <input type="checkbox"/> Door/Hardware (DAH) | <input type="checkbox"/> Insulation (INS) | <input type="checkbox"/> Wreck/Demo (WRE) |
| <input type="checkbox"/> Drywall/Plaster/Ceiling (DPA) | <input type="checkbox"/> Masonry (MAS) | |
| | <input type="checkbox"/> Mechanical (MAC) | |

Average number of employees (office and field personnel): (Please check one box)

- | | | |
|--------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> 1-5 | <input type="checkbox"/> 26-50 | <input type="checkbox"/> 151-300 |
| <input type="checkbox"/> 6-10 | <input type="checkbox"/> 51-100 | <input type="checkbox"/> 300+ |
| <input type="checkbox"/> 11-25 | <input type="checkbox"/> 101-150 | |

Average annual sales volume: (Please check one box)

- | | |
|--|--|
| <input type="checkbox"/> \$0-\$499,000 | <input type="checkbox"/> \$3,000,000-\$6,999,999 |
| <input type="checkbox"/> \$500,000-\$999,000 | <input type="checkbox"/> \$7,000,000-\$9,999,999 |
| <input type="checkbox"/> \$1,000,000-\$2,999,999 | <input type="checkbox"/> \$10,000,000 + |

Company description checklist: (Please check off all that apply)

- | | | |
|--------------------------------|---------------------------------------|------------------------------------|
| <input type="checkbox"/> Union | <input type="checkbox"/> Family Owned | <input type="checkbox"/> DBE |
| <input type="checkbox"/> WBE | <input type="checkbox"/> MBE | <input type="checkbox"/> Open Shop |

What year did you start in the industry? _____

What is your company's primary work arrangement? (Please check only one)

- Subcontractor under traditional general contractor agreement (SUG)
 Subcontractor under a construction manager (SUM)
 Prime contractor under a construction manager (PUM)
 General contractor under contract with the owner (PUO)

Primary work field: (Please check off all that apply)

- Commercial Government
 Residential Institutional

NJSA committees or issues interested in: (Please check off all that apply)

- Government Relations Education
 Membership Meetings
 Chapter Services Ethics
 Industry Liaison Other _____
 Public Relations Other _____

What other associations are you a member of? (Please check off all that apply)

- Your specialty trade association _____
 Associated General Contractors (ACG)
 Associated Builders and Contractors (ABC)
 National Association of Home Builders (NAHB)
 Builders' Exchange (BEX)
 Construction Specifications Institute (CSI)
 American Society of Professional Estimators (ASPE)
 Other _____
 Other _____

Method of Payment:

- MasterCard Visa Amex Discover

Check# _____

Credit Card # _____ Expiration Date: _____

Cardholder's Name: _____

Authorized Signature: _____

Signature: _____ Date: _____

Please send completed form with dues payment to:

NJSA, P.O. Box 200, Manasquan, NJ 08736

Phone: (732) 223-5010 Fax: (732) 223-5011 E-Mail: patty@leadingedgenj.com.

*Pro-Rate Dues Fee (Initial Membership):

July, 2013 (\$795.00)	January, 2014 (\$397.50)
August, 2013 (\$728.75)	February, 2014 (\$331.25)
September, 2013 (\$662.50)	March, 2014 (\$265.00)
October, 2013 (\$596.25)	April, 2014 (\$198.75)
November, 2013 (\$530.00)	May, 2014 (\$132.50)
December, 2013 (\$463.75)	June, 2014 (\$66.25)

All dues payments after the first year will be \$795.00 and not pro-rated.

PLEASE BE ADVISED THAT DUES PAYMENTS ARE NOT DEDUCTIBLE AS A CHARITABLE CONTRIBUTION, BUT MAY BE DEDUCTIBLE AS A BUSINESS EXPENSE. AS ALWAYS, PLEASE CONSULT WITH YOUR ACCOUNTANT OR OTHER TAX PROFESSIONAL SHOULD YOU HAVE SPECIFIC QUESTIONS.